



राष्ट्रीय आयुर्वेद आहार विज्ञान अनुसन्धान संस्थान  
(केन्द्रीय आयुर्वेदीय विज्ञान अनुसन्धान परिषद  
आयुष विभाग, स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार, नई दिल्ली)  
सरकारी केन्द्रीय औषधालय, अशोक स्तंभ, जयनगर, बेंगलूर-५६० ०११

Office : 080-26562030  
Fax : 080-26562030  
Email : nadribengaluru@gmail.com

## NATIONAL AYURVEDA DIETETICS RESEARCH INSTITUTE

(Central Council for Research in Ayurvedic Sciences  
DEPT. OF AYUSH, Ministry of Health & F. W, Govt. of India, New Delhi)

Govt. Central Pharmacy Annexe, Ashoka Pillar, Jayanagar, Bangalore - 560 011.

F..2-1/2014/NADRI/BNG/RCT/WII/ 540

Dt. 03-09-2014.  
09

To

The Director General,  
C.C.R.A.S.,  
New Delhi-110058.

**Sub:-** Advt. of a matter in the local news paper about walk in interview for SRF(Ay.)-3 posts – request the council to publish this matter in the Council's Website reg.

- Ref:-**
1. CCRAS O.O.No.2366/2013-14 dt.11-02-2014. allotting an IMR project **Kanakasava- (Tamaka Swasa) project.**
  2. CCRAS O.O.No. 2394/2013-14 dt.18-02-2014. Allotting an IMR Project **Chyavanprasha**
  3. CCRAS O.O.No.2544/2013-14 dt.12-3-2014. Allotting an IMR Project **Aswagandha churna – Osteopenia/Osteoporosis**
- 

Sir,

With reference to the above, I am to state that this Institute is conducting a **Walk-In-Interview** on **1<sup>st</sup> October, 2014** for the 3 posts of **Senior Research Fellow(Ay.)** (one each for 3 IMR Projects named above) as per directions of the council Vide their sanction letters referred above.

The **Advertisement material** -details about the Walk in Interview is being published in a local Daily News Paper in Bangalore.

At the same time the council is also requested to publish this **Advertisement material** and **Application Format** for Walk in Interview on **01-10-2014** (matter enclosed) in the council Website also in order to give vide publicity to enable fair candidate selection.

Yours faithfully,

Encl:- Advt.matter to be published  
& format  
in the council website.

thg

(Dr.G.Venkateshwarlu)  
Research Officer(S-3) Incharge.  
R.O. (Scientist-3) Incharge  
N.A.D.R.I., Bengaluru-560 011



राष्ट्रीय आयुर्वेद आहार विज्ञान अनुसन्धान संस्थान  
(केन्द्रीय आयुर्वेदीय विज्ञान अनुसन्धान परिषद)

आयुष विभाग, स्वास्थ्य एवं परिवार कल्याण मंत्रालय, भारत सरकार, नई दिल्ली)  
सरकारी केन्द्रीय औषधालय, अशोक स्तंभ, जयनगर बेंगलूर- ५६००११

Office: 080-26562030  
Fax: 080-26572207  
Email: nadri.bengaluru1@gmail.com

## NATIONAL AYURVEDA DIETETICS RESEARCH INSTITUTE

(Central Council for Research in Ayurvedic Sciences,  
DEPT. OF AYUSH, Ministry of Health & F.W. Govt. Of India, New Delhi)  
G.C.P. Annexe, Ashoka Pillar, Jayanagar, Bangalore-560 011

F. No: 2-1/2014/NADRI/BNG/RCT/1511

Date: 03.09.2014

### Advertisement No.02/2014

It is proposed to engage the services of **03 Sr. Research Fellows (Ay.)** to work in this Institute for the below mentioned clinical projects, initially for a period of six months which may be curtailed or extended at the discretion of the competent authority:

**Project-I:** "Clinical evaluation of Kanakasava & Trivrita Churna in the Management of Bronchial Asthma (Tamaka Swasa)".

**Project-II:** "Clinical trial to Study the effect of Chyavanprasha on aging in Apparently Healthy Elderly Subjects".

**Project-III:** "Clinical evaluation of Ashwagandha Churna and Pravala Pishti in the Management of Osteopenia/Osteoporosis".

Project & Duration	Details of vacancy	Qualification and Experience	Remuneration ( Fixed )
Project-I: Two years	01 SRF (Ay.) post in each project	<u>Essential:</u> BAMS from a recognized University.	Rs.20,000/- p.m. + H.R.A.
Project-II: One year		<u>Desirable:</u> MD/MS (Ay.) from a recognized University with Computer knowledge.	
Project-III: One year			

**Age:** Should not exceed 35 years as on the date of written test/interview.

**Date & Time of Written test/Interview:** 1<sup>st</sup> October, 2014 (Wednesday) at 10.00 A.M.

The applications along with attested copies of SSLC marks card, certificates of educational qualifications & experience, bio-data should reach **The R. O. (S-3) in-charge, G.C.P. Annexe, Ashoka Pillar, Jayanagar, Bangalore-11** on or before **22<sup>nd</sup> September, 2014**.

The candidates should produce all **original certificates** at the time of written test/interview.

General conditions:

1. Age relaxation will be considered for SC, ST & OBC as per the Govt. Rules.
2. The engagement would be purely on contractual basis & co-terminus with the projects.
3. No claim for continuance or regular appointment will be entertained.
4. The period of SRF (Ay.) depends on completion of the respective project for which he/she is appointed and or completion of the tenure period of the SRF (Ay.) appointed whichever is earlier.
5. No TA/DA will be admissible for attending the written test/interview.

The application format may be downloaded from the Council's website [www.ccras.nic.in](http://www.ccras.nic.in)

  
R.O. (Scientist-3) in-charge

## FORM OF APPLICATION

Paste latest  
passport size  
photograph

Advt. No:.....Dated:.....

**Name of the project applied for:** .....

.....

1. Name in full (In block letters): .....

2. Parent's/Spouse's Name: .....

3. Date of Birth (dd/mm/yyyy): ....., Age: .....

4. Sex:....., Nationality:....., Religion:.....

5. Marital status: .....

6. Present Address:

.....

.....

.....

E-mail: ....., Mobile:.....

7. Permanent Address:

.....

.....

.....

8. Are you a member of SC/ST/OBC? If yes, indicate caste.....

9. Educational qualifications (In chronological order starts from higher qualification):

Examination passed	Board/University/Institute	Years of passing	Subjects	% of marks



9. Details of Experience:

Name of the organization/ Institute	Designation	Period		Total duration
		From	To	

**Declaration:**

I hereby declare that the information furnished above is true, complete and correct to the best of my knowledge and belief. I understand that in the event of my information being found false or incorrect at any stage, my candidature/ appointment shall be liable to cancelled/terminated without any notice or without any compensation in lieu thereof.

**Place:**

**Date:**

.....  
(Signature of the candidate)